

## Summary of Membership Types and Gender by Club as of January, 2023

Run Date: 2/9/2023 4:00:59PM

| District      | Club Number | Club Name          | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|--------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |                    |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 38 L | 13239       | ALLIANCE           | 2                 | 2                     | 2                  | 0    | 5                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 38 L | 13242       | BRADY              | 0                 | 0                     | 0                  | 0    | 3                    | 1                 | 0                | 0               | 0    | 0                 | 0                    | 4     |
| District 38 L | 13243       | BRIDGEPORT         | 0                 | 0                     | 0                  | 0    | 5                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 38 L | 13244       | BRULE              | 0                 | 0                     | 0                  | 0    | 0                    | 18                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 38 L | 13245       | BUSHNELL           | 0                 | 0                     | 0                  | 0    | 1                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 38 L | 13246       | CHADRON            | 6                 | 6                     | 6                  | 0    | 6                    | 20                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 38 L | 13247       | CHAPPELL           | 3                 | 3                     | 3                  | 0    | 3                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 38 L | 13252       | GORDON             | 2                 | 2                     | 2                  | 0    | 16                   | 11                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 38 L | 13253       | GURLEY             | 3                 | 3                     | 3                  | 0    | 8                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 38 L | 13257       | HERSHEY            | 0                 | 0                     | 0                  | 0    | 0                    | 23                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 38 L | 13258       | KIMBALL            | 0                 | 0                     | 0                  | 0    | 5                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 38 L | 13260       | LODGEPOLE          | 0                 | 0                     | 0                  | 0    | 1                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 38 L | 13265       | OGALLALA           | 0                 | 0                     | 0                  | 0    | 1                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 7     |
| District 38 L | 13266       | OSHKOSH            | 0                 | 0                     | 0                  | 0    | 0                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 38 L | 13267       | PAXTON             | 3                 | 3                     | 2                  | 1    | 5                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 38 L | 13268       | POTTER             | 3                 | 3                     | 3                  | 0    | 3                    | 24                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 38 L | 13269       | SCOTTSBLUFF-GERING | 0                 | 0                     | 0                  | 0    | 5                    | 22                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 38 L | 13271       | SUTHERLAND         | 0                 | 0                     | 0                  | 0    | 0                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 38 L | 13345       | BARTLEY            | 2                 | 2                     | 2                  | 0    | 2                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 6     |
| District 38 L | 13346       | BEAVER CITY        | 4                 | 4                     | 4                  | 0    | 9                    | 18                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 38 L | 13348       | CAMBRIDGE          | 3                 | 3                     | 2                  | 1    | 8                    | 28                | 0                | 0               | 0    | 0                 | 0                    | 36    |
| District 38 L | 13353       | ELWOOD             | 10                | 10                    | 8                  | 2    | 12                   | 26                | 0                | 0               | 0    | 0                 | 0                    | 38    |
| District 38 L | 13354       | EUSTIS             | 0                 | 0                     | 0                  | 0    | 1                    | 72                | 0                | 0               | 0    | 0                 | 0                    | 73    |
| District 38 L | 13355       | FARNAM             | 4                 | 4                     | 4                  | 0    | 5                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 38 L | 13360       | GOTHENBURG         | 0                 | 0                     | 0                  | 0    | 1                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 38 L | 13362       | GRANT              | 3                 | 3                     | 3                  | 0    | 8                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 38 L | 13369       | HOLBROOK           | 0                 | 0                     | 0                  | 0    | 7                    | 25                | 0                | 0               | 0    | 0                 | 0                    | 32    |
| District 38 L | 13373       | IMPERIAL           | 4                 | 4                     | 4                  | 0    | 11                   | 11                | 0                | 0               | 0    | 0                 | 0                    | 22    |

## Summary of Membership Types and Gender by Club as of January, 2023

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| District              | Club Number | Club Name                      | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |          | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |          | Leo Lion Total | Young Adult Total | Total      |
|-----------------------|-------------|--------------------------------|----------------|--------------------|--------------------|----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|------------|
|                       |             |                                |                |                    | Female             | Male     |                   |                |               | Female          | Male     |                |                   |            |
| District 38 L         | 13378       | LEXINGTON                      | 4              | 4                  | 4                  | 0        | 6                 | 25             | 0             | 0               | 0        | 0              | 0                 | 31         |
| District 38 L         | 13381       | MAYWOOD                        | 4              | 4                  | 4                  | 0        | 7                 | 7              | 0             | 0               | 0        | 0              | 0                 | 14         |
| District 38 L         | 13382       | MC COOK                        | 2              | 2                  | 2                  | 0        | 4                 | 9              | 0             | 0               | 0        | 0              | 0                 | 13         |
| District 38 L         | 13394       | VENANGO                        | 0              | 0                  | 0                  | 0        | 3                 | 13             | 0             | 0               | 0        | 0              | 0                 | 16         |
| District 38 L         | 31255       | BENKELMAN                      | 2              | 2                  | 2                  | 0        | 6                 | 11             | 0             | 0               | 0        | 0              | 0                 | 17         |
| District 38 L         | 61975       | WAUNETA-PALISADE FRENCHMAN VAL | 6              | 6                  | 6                  | 0        | 7                 | 6              | 0             | 0               | 0        | 0              | 0                 | 13         |
| District 38 L         | 62207       | WALLACE                        | 10             | 10                 | 10                 | 0        | 16                | 15             | 0             | 0               | 0        | 0              | 0                 | 31         |
| District 38 L         | 77826       | HYANNIS                        | 4              | 4                  | 4                  | 0        | 9                 | 7              | 0             | 0               | 0        | 1              | 0                 | 16         |
| District 38 L         | 108397      | HITCHCOCK COUNTY               | 6              | 7                  | 6                  | 1        | 11                | 9              | 0             | 0               | 0        | 0              | 0                 | 20         |
| District 38 L         | 126613      | Mullen                         | 3              | 3                  | 3                  | 0        | 7                 | 4              | 0             | 0               | 0        | 0              | 0                 | 11         |
| <b>Total Members:</b> |             |                                | <b>93</b>      | <b>94</b>          | <b>89</b>          | <b>5</b> | <b>207</b>        | <b>560</b>     | <b>0</b>      | <b>0</b>        | <b>0</b> | <b>1</b>       | <b>0</b>          | <b>767</b> |
| <b>Total Clubs:</b>   |             |                                |                |                    |                    |          | <b>38</b>         |                |               |                 |          |                |                   |            |